



# Planning & Economic Development Department

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## PLANNING COMMISSION AGENDA

WEDNESDAY, AUGUST 11, 2010

7:00 P.M.

CITY HALL COUNCIL CHAMBERS

205 SOUTH WILLOWBROOK AVENUE

### **Notice**

Members of the public may address the Planning Commission on any hearing shown on the agenda. Persons addressing the Commission must complete a speaker information form and submit it to the secretary prior to speaking. Persons appearing on behalf of a group or organization shall be allotted five minutes to speak. Persons appearing as an individual shall be allotted three minutes to speak. All speakers must state their name and address prior to speaking. ***Please silence or turn off all cell phones, pagers or any other audible electronic devices.***

All Planning Commission decisions are final unless appealed to the City Council. In order to be valid an appeal must be filed with the City Clerk within 14 calendar days of Commission's resolution adoption and must state the grounds wherein the Commission failed to conform to the requirements of the Municipal Code.

*Any writings or documents distributed to a majority of the members of the Commission regarding any item on the agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Planning Department, located at 205 South Willowbrook Avenue, Compton, California, during regular business hours, and in the lobby of the Council Chambers during the meeting.*

### **1) PLEDGE OF ALLEGIANCE**

### **2) ROLL CALL**

### **3) PUBLIC HEARING ITEM(S)**

- A. CONDITIONAL USE PERMIT CASE NO. 2680**– A request of Maruso to allow for the manufacturing of plastic hangers at 2450 S. Sequoia Dr., Compton, in the M-H (Heavy Manufacturing) zone
- B. CONDITIONAL USE PERMIT CASE NO. 2677**– A request of Sprint to modify an existing wireless facility mounted on a transmission tower by adding 3 panel antennas, 3 microwave dish antennas, 3 remote radio units at a maximum height of 62' and the installation of the related equipment at 1400 W. Greenleaf Blvd., Compton, in the B (Buffer) zone.

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- C. CONDITIONAL USE PERMIT CASE NO. 2678**– A request of Sprint to modify an existing wireless facility mounted on a transmission tower by adding 3 panel antennas, 2 microwave dish antennas, 3 remote radio units at a maximum height of 47’ and the installation of the related equipment at 1800 S. Santa Fe Ave., Compton, in the B (Buffer) zone.
- D. CONDITIONAL USE PERMIT CASE NO. 2681**– A request of Clearwire to co-locate a wireless facility consisting of 3 panel antennas, 3 microwave dish antennas, 3 remote radio units on an existing a mono-pole at a maximum height of 92’ and the installation of the related equipment at 971 E. Rosecrans Ave., Compton, in the C-L (Limited Commercial) zone.
- E. CONDITIONAL USE PERMIT CASE NO. 2683**– A request of Clearwire to co-locate a wireless facility consisting of 3 panel antennas, 5 microwave dish antennas, 3 remote radio units on an existing a lattice tower at a maximum height of 79’ and the installation of the related equipment at 1440 S. Atlantic Ave., Compton, in the C-M (Commercial Manufacturing) and M-L (Limited Manufacturing) zones.
- F. CONDITIONAL USE PERMIT CASE NO. 2686**– A request of Clearwire to co-locate a wireless facility consisting of 3 panel antennas, 3 microwave dish antennas, 3 remote radio units on an existing a mono-pole at a maximum height of 53’ and the installation of the related equipment at 439 E. Carlin Ave., Compton, in the M-H (Heavy Manufacturing) zone.
- G. CONDITIONAL USE PERMIT CASE NO. 2687**– A request of Clearwire to modify an existing mono-pole wireless facility by adding 3 panel antennas, 3 microwave dish antennas, 3 remote radio units at a maximum height of 55’ and the installation of the related equipment at 13533 S. Central Ave., Compton, in the M-H (Heavy Manufacturing) zone.

### 5) OLD BUSINESS

### 6) NEW BUSINESS

### 7) COMMISSION COMMENTS

### 8) AUDIENCE COMMENTS

**CITY COUNCIL CHAMBERS, 205 S. WILLOWBROOK AVENUE, COMPTON (FOR FURTHER INFORMATION, CONTACT THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT AT 310.605.5532, MONDAY THROUGH THURSDAY, 7:00 A.M. TO 6:00 P.M.)**

**NEXT RESOLUTION NO.:** 3889

**NEXT MEETING:** September 8, 2010

