



Planning & Economic Development Department

205 S. Willowbrook Ave., Compton, CA 90220 (310) 605-5532 Fax: (310) 761-1488 www.comptoncity.org

PLANNING COMMISSION AGENDA

WEDNESDAY, OCTOBER 13, 2010

7:00 P.M.

CITY HALL COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE

Notice

Members of the public may address the Planning Commission on any hearing shown on the agenda. Persons addressing the Commission must complete a speaker information form and submit it to the secretary prior to speaking. Persons appearing on behalf of a group or organization shall be allotted five minutes to speak. Persons appearing as an individual shall be allotted three minutes to speak. All speakers must state their name and address prior to speaking. ***Please silence or turn off all cell phones, pagers or any other audible electronic devices.***

All Planning Commission decisions are final unless appealed to the City Council. In order to be valid an appeal must be filed with the City Clerk within 14 calendar days of Commission's resolution adoption and must state the grounds wherein the Commission failed to conform to the requirements of the Municipal Code.

Any writings or documents distributed to a majority of the members of the Commission regarding any item on the agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Planning Department, located at 205 South Willowbrook Avenue, Compton, California, during regular business hours, and in the lobby of the Council Chambers during the meeting.

1) **PLEDGE OF ALLEGIANCE**

2) **ROLL CALL**

3) **APPROVAL OF MINUTES** – August 11, 2010 and September 8, 2010

4) **PUBLIC HEARING ITEM(S)**

A. MITIGATED NEGATIVE DECLARATION NO. 922 - A request of **Meta Housing** to recommend to the City Council the approval of the Mitigated Negative Declaration and the related monitoring/reporting plan related to the previously approved 75-unit, affordable, rental, senior housing development at **302 N. Tamarind Ave.**, in the High Density Residential (R-H) zone.

B. CONDITIONAL USE PERMIT CASE NO. 2677– A request of Sprint to modify an existing wireless facility mounted on a transmission tower by adding 3 panel antennas, 3 microwave dish antennas, 3 remote radio units at a maximum height of 62' and the installation of the related equipment at 1400 W. Greenleaf Blvd., Compton, in the B (Buffer) zone.

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- C. CONDITIONAL USE PERMIT CASE NO. 2678**– A request of Sprint to modify an existing wireless facility mounted on a transmission tower by adding 3 panel antennas, 2 microwave dish antennas, 3 remote radio units at a maximum height of 47’ and the installation of the related equipment at 1800 S. Santa Fe Ave., Compton, in the B (Buffer) zone.

- D. CONDITIONAL USE PERMIT CASE NO. 2675**– A request of Sprint to modify an existing wireless facility consisting of 3 panel antennas, 3 dish antennas, 3 TMA at a maximum height of 50’ and the installation of the related equipment at 2201 N. Long Beach Blvd., Compton, in the C-L (Limited Commercial) zone.

- E. CONDITIONAL USE PERMIT CASE NO. 2676**– A request of Sprint to modify an existing wireless facility consisting of 3 panel antennas, 3 dish antennas, 3 TMA on an existing mono-pole at a maximum height of 70’ and the installation of the related equipment at 301 W. Walnut St., Compton, in the M-H (Heavy Manufacturing) zone.

- F. CONDITIONAL USE PERMIT CASE NO. 2679**– A request of Sprint to modify an existing wireless facility consisting of 3 dish antennas, 3 TMA on an existing a mono-palm at a maximum height of 47’-6” and the installation of the related equipment at 302 N. Bowen Ave., Compton, Compton, in the C-L (Limited Commercial) zone.

5) INFORMATIONAL ITEMS (A Report of Previously Approved Cases)

6) OLD BUSINESS

- B&M Market Update

7) NEW BUSINESS

- National Community Planning Month Activities

8) COMMISSION COMMENTS

9) AUDIENCE COMMENTS

CITY COUNCIL CHAMBERS, 205 S. WILLOWBROOK AVENUE, COMPTON (FOR FURTHER INFORMATION, CONTACT THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT AT 310.605.5532, MONDAY THROUGH THURSDAY, 7:00 A.M. TO 6:00 P.M.)

NEXT RESOLUTION NO.: 3893

NEXT MEETING: November 10, 2010

