



Planning & Economic Development Department - Planning Division

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PLANNING COMMISSION AGENDA

WEDNESDAY, MAY 11, 2011

7:00 P.M.

CITY HALL COUNCIL CHAMBERS

205 SOUTH WILLOWBROOK AVENUE

Notice

Members of the public may address the Planning Commission on any hearing shown on the agenda. Persons addressing the Commission must complete a speaker information form and submit it to the secretary prior to speaking. Persons appearing on behalf of a group or organization shall be allotted five minutes to speak. Persons appearing as an individual shall be allotted three minutes to speak. All speakers must state their name and address prior to speaking. ***Please silence or turn off all cell phones, pagers or any other audible electronic devices.***

All Planning Commission decisions are final unless appealed to the City Council. In order to be valid an appeal must be filed with the City Clerk within 14 calendar days of Commission's resolution adoption and must state the grounds wherein the Commission failed to conform to the requirements of the Municipal Code.

Any writings or documents distributed to a majority of the members of the Commission regarding any item on the agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Planning Department, located at 205 South Willowbrook Avenue, Compton, California, during regular business hours, and in the lobby of the Council Chambers during the meeting.

1) **PLEDGE OF ALLEGIANCE**

2) **ROLL CALL**

3) **APPROVAL OF MINUTES**

4) **PUBLIC HEARING ITEM(S)**

A. CONDITIONAL USE PERMIT CASE NO. 2689 - A request of the Kroger Companies to construct and operate a renewable energy anaerobic digester facility, an accessory use to the existing Kroger Foods (Ralphs/Food 4 Less) Distribution Center located at 2201 S. Wilmington Ave., in the M-H (Heavy Manufacturing) zone.

5) **INFORMATIONAL ITEMS (A Report of Previously Approved Cases)**

6) **OLD BUSINESS**

7) **NEW BUSINESS**

A. Presentation by Community Redevelopment Agency on the Urban Land Use Institute Technical Assistance Panel.

8) **COMMISSION COMMENTS**

9) **AUDIENCE COMMENTS**

CITY COUNCIL CHAMBERS, 205 S. WILLOWBROOK AVENUE, COMPTON (FOR FURTHER INFORMATION, CONTACT THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT AT 310.605.5532, MONDAY THROUGH THURSDAY, 7:00 A.M. TO 6:00 P.M.)

NEXT RESOLUTION NO.: 3902

NEXT MEETING: June 8, 2011